



KEEP KENNEDALE BEAUTIFUL COMMISSION
AGENDA
REGULAR MEETING
October 8, 2012
CITY HALL CONFERENCE ROOM, 405 MUNICIPAL DRIVE
REGULAR SESSION - 6:00 PM

I. CALL TO ORDER

II. ROLL CALL

III. MINUTES APPROVAL

- A. Consider action to approve minutes for September 4, 2012

IV. VISITOR/CITIZENS FORUM

At this time, any person with business before the Keep Kennedale Beautiful Commission may speak to the Commission. All comments must be directed towards the Chair, rather than individual commissioners or staff. All speakers must limit their comments to subject matter relating to the commission. No formal action can be taken on these items.

V. REGULAR ITEMS

- A. Discuss possibility of a Farmers Market in Kennedale
- B. Discuss and consider approval to participate with the Library in developing a Garden Club
- C. Discuss and approve action necessary for the butterfly and bird demonstration garden
- D. Discuss and consider action to appoint a Vice Chair to the Keep Kennedale Beautiful Commission
- E. Discuss and consider any action necessary to finalize the October 20, 2012 Recycling Event, "Bring It! - Paint, Paper, P.J.'s and Plugs"
- F. Discuss and approve action necessary to change the day of the week the board meets
- G. Discuss and approve planting a small zeroscape flowerbed at Public Works

VI. REPORTS/ANNOUNCEMENTS

VII. ADJOURNMENT

In compliance with the Americans with Disabilities Act, the City of Kennedale will provide for reasonable accommodations for persons attending City Council meetings. This building is wheelchair accessible, and parking spaces for disabled citizens are available. Requests for sign interpreter services must be made forty-eight (48) hours prior to the meetings. Please contact Amethyst Cirimo, City Secretary, at 817.985.2104 or (TDD) 1.800.735.2989

CERTIFICATION

I certify that a copy of the October 8, 2012, Keep Kennedale Beautiful Commission agenda was posted on the City Hall bulletin board next to the main entrance of the City Hall building, 405 Municipal Drive, of the City of Kennedale, Texas, in a place convenient and readily accessible to the general public at all times and said agenda was posted at least 72 hours preceding the schedule time of said meeting, in accordance with Chapter 551 of the Texas Government Code.

Kelly Cooper, KKB Staff Liaison

Date: October 8, 2012

Agenda Item No: MINUTES APPROVAL - A.

I. Subject:

Consider action to approve minutes for September 4, 2012

II. Originated by:

Kelly Cooper, Director of Human Resources

III. Summary:

The minutes for September 4, 2012 are attached and prepared by Wilda Turner, Board Secretary. Staff recommends approval

IV. Recommendation:

Approve

V. Attachments:

1.	September 4, 2012 Minutes	Sep 4 2012.rtf
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Keep Kennedale Beautiful

Meeting Minutes of September 4, 2012

- II. Members Present: Michael Chandler
Vickie Chandler
Stephen Brim
Fred Winters
Laurie Sanders
Rachel Rogers
Wilda Turner
KISD Liaison, Sandy Valentino
HR Director, Kelly Cooper
Guests, Esta Denham & Casey Boone
- III. Motion to approve the minutes of August 13, 2012 by Michael Chandler, second by Vickie Chandler.
Motion approved.
- IV. Visitor/Citizens Forum - None
- V. Regular Items
 - A. Action to make annual appointments for Chair, Vice Chair and Secretary. Motion by Vickie Chandler to re-appoint Michael Chandler for Chair, appoint Wilda Turner and Rachel Rogers as co-Secretaries and table Vice Chair appointment until next meeting. Second by Stephen Brim. Motion carried.
 - B. Discussed any necessary actions for October 20, 2012 Recycling Event – Reviewed signs, traffic flow, volunteers and I.D. checks.
 - C. Butterfly/bird garden – We reviewed the area we would like to have. Stephen will present our plan to the Park Board for approval. He will give the recommended list of plants to the UTA Landscape Architect. The architect will prepare a design for the garden. The Cub Scouts/Boy Scouts will assist in the garden wherever they can.
 - D. Action to change the day of the week the board meets - Tabled
 - E. Peggy Lane tree – Pecan and Burr Oak trees are being considered. Also, developing a tree planting program.
- VI. Reports/Announcements – Farmers Market, Kelly Cooper, Rachel Rogers and I will meet with a representative to discuss the possibilities. Casey Boone announced he wants his club involved in any of the KKB activities. Next KKB meeting at the regular appointed time and date, October 8, 2012 at 6pm.
- VII. Adjourned 7:34pm



Staff Report to the Commissioners

Date: October 8, 2012

Agenda Item No: REGULAR ITEMS - A.

I. Subject:

Discuss possibility of a Farmers Market in Kennedale

II. Originated by:

Kelly Cooper, Director of Human Resources

III. Summary:

Nasly Duarte is a resident in Kennedale and has approached the city about hosting a Farmers Market. This item is to give the board an opportunity to open a discussion about a Farmers Market and what role the Keep Kennedale Beautiful Commission would like to play.

IV. Recommendation:

None

V. Attachments:

1.	Farmers Market Application	Farmers Market Application.pdf
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2011 Application

Texas Certified Farmers' Market Corporation Application Materials for Membership and Insurance

TABLE OF CONTENTS:

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- VII. MEMBERSHIP LIST - Pages 9-10
- VIII. MARKET MEMBER STATEMENT - Page 11-12
- IX. PRESIDENT'S VERIFICATION, 2011 - Page 13

OTHER ATTACHMENTS (to be attached by you):

- X. Copy of By-Laws and Rules and Regulations - Page 14
- XI. Map of Farmers' Market Location(s) - Page 14

Every page in folder and attachments must be filled out completely and
MAILED to:

TCFMC
3510-45th Street
Lubbock, TX 79413

IMPORTANT:

- 1.) Make one check to **TCFMC** for Membership Fee & Insurance combined.
- 2.) Make a copy of your completed Application for your records.
- 3.) Please use a typewriter, fill out in **WORD**, or print **VERY** neatly when completing all sections of this Application . The Membership List **MUST** be typed.
- 4.) If you wish to fill out the TCFMC Application as a **WORD** document, please request by email, sbrints@applecountryorchards.com . We will forward a copy via email to you.

If you have questions: Please email sbrints@applecountryorchards.com

I. CRITERIA FOR MEMBERSHIP

Texas Certified Farmers' Market Corporation (TCFMC) markets are members of the TCFMC. Individual members of Markets are not members of the TCFMC. The criteria for Market membership in the TCFMC for 2011 are as follows:

1. Your Market must be an organization with By-Laws and elected officers;
2. The majority of the members of the Market must be producers (growers/farmers) who grow a majority of what they sell (Definition of Producer: A producer is one who grows a majority of what he/she sells);
3. Markets and members of markets allow themselves to be subject to reasonable crop inspection and selling point inspection;
4. Your Market waives the right to bring a lawsuit without first submitting a dispute to alternative dispute resolution (including mediation or arbitration) as outlined by the Board of Directors; and
5. Please submit your application including all attachments. The application must be signed by the President of your Market Association, and all fees, including the \$100 application fee and all applicable fees, submitted with the application.

Important Definitions:

1. Vendors are all members of your Market who sell (both producers and non producers.)
2. Producers (growers/farmers) are vendors who sell agricultural products and must grow/raise at least 51% of what they sell. (A producer is NOT someone who buys fruits & vegetables from other farmers for the purpose of reselling at the market. This person who buys and resells is a non-producer)
3. Non-producers (non-grower) are also vendors who sell items such as value-added, jams, breads, crafts, flowers, honey, wood furniture, or who buy and resell ANY product.
4. Grower/non-grower is the same as producer/non-producer.
- *** 5. A majority of each Market must be producers to qualify for TCFMC membership.

TCFMC must have the following information to process your application for membership: (we have provided a check list on page 3 for your use)

1. Completely finished & signed application, pages 3-14 and a check for your Association fees.
2. Attach a Copy of your Market's By-Laws. Also, include a copy of your Rules & Regulations if they are not contained in your By-Laws, membership list and member
3. Attach maps of your Farmers' Market locations. Please provide a map to each Farmer's Market location on a separate page.
Be sure to include the following information on each map:
 - Name of your Association
 - Name of the particular Farmers' Market
 - Physical location (i.e. location #1, #2, #3, or #4)

Deadline for Application For Membership 2011 - March 25, 2011

The Application materials on the following pages, with attachments that you provide, must be post marked by **March 25, 2011**, or there will be a late fee of \$50. After April 1, the late fee is \$100. If the Application, including all attachments, is not completed correctly, it will be returned to you and your association may be denied membership and insurance until a completed application is returned along with the \$50 re-filing fee.

A Market may become a member of TCFMC without purchasing Insurance. Just remit your membership fee along with your application filled out completely.

II. CHECK LIST

Name of Market

Association: _____

Please indicate with an "X" in Column A for the information you provided in your application materials. (Column B is for administrative use.)

	A	B
1. Completed TCFMC application Pages 3-14. Be sure to include all pgs.	_____	_____
2. Your Association check for Membership and Insurance to include :	_____	_____
A. Membership fee - \$100	\$ _____	_____
B. Insurance Premium and Administration Fee (refer to pg. 7, #B))	\$ _____	_____
C. Additional Location Fee (1 st location included in premium. Additional locations \$65 each)	\$ _____	_____
D. Additional Insured for Property Owner Fee (optional) (\$80 for each location)	\$ _____	_____
E. Waiver of Subrogation Fee (optional) (\$180 for each location)	\$ _____	_____
** Re-filing Fee (if returned because incomplete \$50)	\$ _____	_____
** Late Fee - \$50 if postmarked March 26-31 - \$100 if postmarked April 1 or later	\$ _____	_____
Total Check Amount	\$ _____	_____
Check #	_____	_____

*Please make one check made payable to TCFMC that includes the
Membership fee **and** Insurance Fee **combined**.*

3. Attached copy of Association By-Laws and Rules and Regulations	_____	_____
4. Attached map of each market location and include on each map: The Name of the Association, Name of the particular Farmers' Market, and The physical location (i.e. location #1, #2, #3, etc.)	_____	_____

PLEASE NOTE:

1. Make a complete copy of your application for your files before mailing, including your market locations.
2. PLEASE type lists of members with complete addresses and phone numbers
3. Market Presidents – Please sign Market Application and each of the Market Member Statements

PLEASE TYPE or PRINT when filling out the Application.

III. ASSOCIATION INFORMATION

Name of your Market Association: _____

Name of person filling out Application: _____

How many market locations do you have? _____

How many members are in your association? _____

How many of the members are producers? _____

(A producer is defined as someone that grows a majority of what they sell. For example: Mr. Smith is considered a producer if at least 51% of the vegetables he sells at the market are grown by him personally.)

Name of your Market if different from your association:

Mailing Address of Your Market Association:

Address: _____ County: _____

City: _____ Zip Code: _____

Phone: _____ E-mail address: _____

Website address: _____

If you have more than one location, we must have the following information for each location – see page 5.

FARMERS' MARKET NAME: _____

Physical Location #1:

Address: _____ County: _____

City: _____ Zip Code: _____

Phone: _____

Days/Hours of Operation: _____

On average, how many vendors attend this market? _____ How many producers attend? _____

IV. ADDITIONAL FARMERS' MARKET LOCATIONS

FARMERS' MARKET NAME: _____

Physical Location #2:

Address: _____

County: _____

City: _____

Zip Code: _____

Phone: _____

Days/Hours of Operation: _____

On average, how many vendors attend this market? _____

How many producers
attend? _____

FARMERS' MARKET NAME: _____

Physical Location #3:

Address: _____

County: _____

City: _____

Zip Code: _____

Phone: _____

Days/Hours of Operation: _____

On average, how many vendors attend this market? _____

How many producers attend? _____

FARMERS' MARKET NAME: _____

Physical Location #4:

Address: _____

County: _____

City: _____

Zip Code: _____

Phone: _____

Days/Hours of Operation: _____

On average, how many vendors attend this market? _____

How many producers attend? _____

V. OFFICERS' NAMES & ADDRESSES

PRESIDENT: NAME _____

Producer? _____

Mailing Address _____

Address: _____

County: _____

City: _____

Zip Code: _____

Home Phone: _____

Work Phone: _____

Cell Phone: _____

e-mail address: _____

VICE PRESIDENT: NAME _____

Producer? _____

Mailing Address _____

Address: _____

County: _____

City: _____

Zip Code: _____

Home Phone: _____

Work Phone: _____

Cell Phone: _____

e-mail address: _____

SECRETARY: NAME _____

Producer? _____

Mailing Address _____

Address: _____

County: _____

City: _____

Zip Code: _____

Home Phone: _____

Work Phone: _____

Cell Phone: _____

e-mail address: _____

TREASURER: NAME _____

Producer? _____

Mailing Address _____

Address: _____

County: _____

City: _____

Zip Code: _____

Home Phone: _____

Work Phone: _____

Cell Phone: _____

e-mail address: _____

MARKET MANAGER: NAME _____

Producer? _____

Mailing Address _____

Address: _____

County: _____

City: _____

Zip Code: _____

Home Phone: _____

Work Phone: _____

Cell Phone: _____

e-mail address _____

VI. INSURANCE APPLICATION : (A-E below corresponds to **Check List**, pg.3)

A. Membership Fee: For insurance coverage you must first fill out the Membership Application and pay the membership fee of \$100.

B. INSURANCE COVERAGE: Commercial General Liability policy Third Party Bodily Injury Or Property Damage Arising From Premises And Operations Of The Named Insured.

LIMITS: \$ 2,000,000 General Aggregate Limit (Other than Products Completed)
\$ 2,000,000 Products Completed Operations Aggregate Limit
\$ 1,000,000 Personal & Advertising Injury Limit
\$ 1,000,000 Each Occurrence Limit
\$ 100,000 Damage to Premises Rented to You Limit
\$ 5,000 Medical Expense Limit

DEDUCTIBLE: \$ 250 Per Claim

The number of members in your Market Association determines the amount of your Insurance Premium and Administrative Fee (please place an "X" by the dollar figure you will pay):

Market Associations: with 1-12 members:	\$ 150.00	_____
with 13-25 members:	\$ 200.00	_____
with 26-50 members:	\$ 250.00	_____
with 51-75 members:	\$ 300.00	_____
with 76-100 members:	\$ 350.00	_____
with 101+ members:	\$ 400.00	_____

C. Markets with **more than one location**, please add an extra **\$65.00 per location**. The first location is included in the price of the premium.

D. Markets that require **Additional Insured for Property Owner** please add **\$80.00** for each location where you want Additional Insured for Property Owner.

E. Markets requiring **Waiver of Subrogation** please add **\$180.00** per location covered. Please list their name(s) and address(es) on the next page (attach additional sheets if necessary).

On page 8 please indicate if you desire a Waiver of Subrogation **OR** Additional Insured for Property Owner **OR** Both. You may make additional copies of page 8 as necessary.

Note: If you want Additional Insured for Property Owner **and** Waiver of Subrogation for a particular market location your insurance fee for both those items will be \$80 + \$180 = \$260.

If your location requires additional INSURANCE, please fill in the appropriate Information:

PLEASE INDICATE TYPE OF INSURANCE NEEDED WITH AN "X"

Market Association Name: _____

Additional Insured for
Property Owner _____

Waiver of
Subrogation _____

Both _____

Association _____

Mailing Address: _____ County: _____

City: _____ Zip Code: _____

Phone: _____

Which market location that you have listed in the Application does this insurance apply to (Physical Location #1, #2, #3, or #4 etc.) _____

Market Location Name: _____

Physical Address: _____

City: _____ County: _____

PLEASE INDICATE TYPE OF INSURANCE NEEDED WITH AN "X"

Market Association Name: _____

Additional Insured for
Property Owner _____

Waiver of
Subrogation _____

Both _____

Association _____

Mailing Address: _____ County: _____

City: _____ Zip Code: _____

Phone: _____

Which market location you have listed in the Application does this insurance apply to (Physical Location #1, #2, #3, or #4 etc.) _____

Market Location Name: _____

Physical Address: _____

City: _____ County: _____

VII. MEMBERSHIP LIST

The 2011 Membership List form on the next page must be typed. Please do not handwrite the information. Please be sure to make a copy of a blank form before you start typing in the necessary information because you may need to resubmit a whole new list of your members if you add new names as the season progresses.

Remember: if you have to add a new member at a later date, you must send a complete new list of all members with all the information – not just the additional names you want to add.

Please indicate if the person is an officer in the “Officer” column with the following abbreviations.

Pres.	-	President
VP	-	Vice President
Sec.	-	Secretary
Tr.	-	Treasurer
MM	-	Market Manager
Bd.	-	Board of Directors Member

NOTE: Please put the name of your association in the blank space provided at the top of every membership page you fill out.

MEMBERSHIP LIST

NAME OF MARKET

Membership List Date

Number of Members

Officer

Name

Address

City, State ZIP

County

Cell Phone

Day Phone

Night Phone

E-Mail

Grower/Non Grower

Name

Address

City, State ZIP

County

Cell Phone

Day Phone

Night Phone

E-Mail

Grower/Non Grower

Name

Address

City, State ZIP

County

Cell Phone

Day Phone

Night Phone

E-Mail

Grower/Non Grower

Name

Address

City, State ZIP

County

Cell Phone

Day Phone

Night Phone

E-Mail

Grower/Non Grower

VIII. MARKET MEMBER STATEMENT

******* PLEASE NOTE *******

Please make copies of the Market Member Statement on the next page and have each member in your market complete a Market Member Statement which will be returned with your Market application. We must receive a completed **Market Member Statement** from every member in your market. Please note in the upper right corner of the form whether the member is a GROWER or NON-GROWER.

Remember: Keep a blank Market Member Statement in your files. If you add a new member at a later date, you must send a Market Member Statement for the new member only with a complete updated membership list of all members.

FARMERS MARKET MEMBER STATEMENT 2011

GROWER _____

**NAME of
ASSOCIATION** _____

NON-GROWER _____

Name of Member _____

Mailing Address: _____ City _____ Zip _____

Farm Address (if different) _____ Farm Name _____

Phone: Home _____ Work _____ Fax _____

Others who may be selling for me _____

I expect that I will have produce or product for sale beginning _____ ending _____

I will be selling the following (use the back of this page if more space is needed):

Crop/Product	Ft/Row or Acres	Time of Year
VEGETABLES		
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
FRUITS		
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
PLANTS OR FLOWERS		
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
EGGS/POULTRY		
_____	_____	_____
DAIRY/CHEESE		
_____	_____	_____
MEAT		
_____	_____	_____
HONEY		
_____	_____	_____
NON-PRODUCE SOLD		
_____	_____	_____

Certified Organic _____ Certified By _____ # of Years _____

I expect to be re-selling other growers products? (yes or no) _____

Signature of Market

Member _____

Verification of President of Association: I affirm that the above applicant has the capacity to produce the items listed, barring unforeseen circumstances and/or sells the products listed.

Signature of President	Phone	Date	County
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IX. PRESIDENT'S VERIFICATION 2011

Name of Market
Association: _____

NAME: _____ Title: _____

Address: _____ County: _____

City: _____ Zip Code: _____

Home Phone: _____

Work Phone: _____

Cell Phone: _____

e-mail address: _____

I hereby attest that all of the information provided in this application packet and any attachments are true and complete to the best of my knowledge. I sign as the duly designated representative of the above mentioned Farmers' Market Association. I hereby further agree that our market and our members will not file legal suit against the TCFMC nor any of its Board of Directors without first submitting to the alternative dispute procedures as determined by the Board of Directors. I have a copy of all pages of this application for my own records.

Printed Name - President

Signature - President

Date:

X. COPY OF BYLAWS AND RULES AND REGULATIONS

Please include in your Application packet

XI. MAP OF FARMERS' MARKET LOCATION(S)

Include name of your Association

Include Name of the Particular Farmers' Market

Include Physical location (ie. Location #1, #2, #3 or #4

Date: October 8, 2012

Agenda Item No: REGULAR ITEMS - B.

I. Subject:

Discuss and consider approval to participate with the Library in developing a Garden Club

II. Originated by:

Kelly Cooper, Director of Human Resources

III. Summary:

This request was made by Melinda Middleton, Library Personnel. The first meeting for the Garden Club will be this month. Melinda Middleton will be present to speak to this item and how she sees the board participating with this program.

IV. Recommendation:

Approve

V. Attachments:

1.	Garden Club Flyer	Garden Club Flyer.pdf
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The Kennedale Public Library hosts Garden Party in the Park

Saturday, October 27th
12:00 pm - 2:00 pm

If you love to garden or would just like to learn more about it, then this is the event for you.

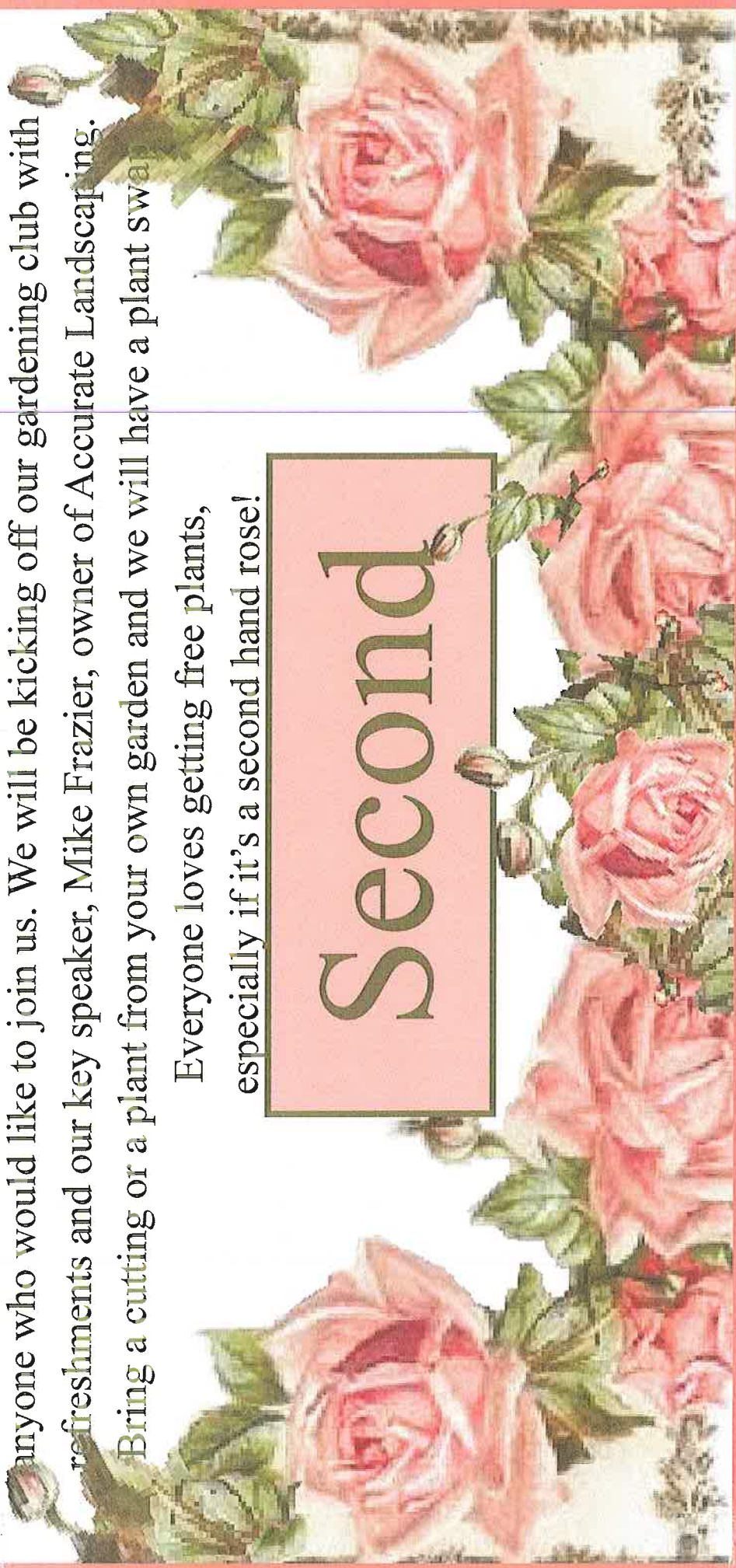
Second Hand Rose is a gardening club sponsored by the Kennedale Public Library.

We welcome

anyone who would like to join us. We will be kicking off our gardening club with refreshments and our key speaker, Mike Frazier, owner of Accurate Landscaping. Bring a cutting or a plant from your own garden and we will have a plant swap!

Everyone loves getting free plants,
especially if it's a second hand rose!

Second



Date: October 8, 2012

Agenda Item No: REGULAR ITEMS - C.

I. Subject:

Discuss and approve action necessary for the butterfly and bird demonstration garden

II. Originated by:

Kelly Cooper, Director of Human Resources

III. Summary:

This item gives the board an opportunity to discuss plans for the butterfly and bird demonstration garden recently approved by the Parks and Recreation Advisor Board. Rachel Roberts, City Planner and Geoff Hall, UTA Landscape Design student will be present to discuss the design work with the board.

The board should discuss:

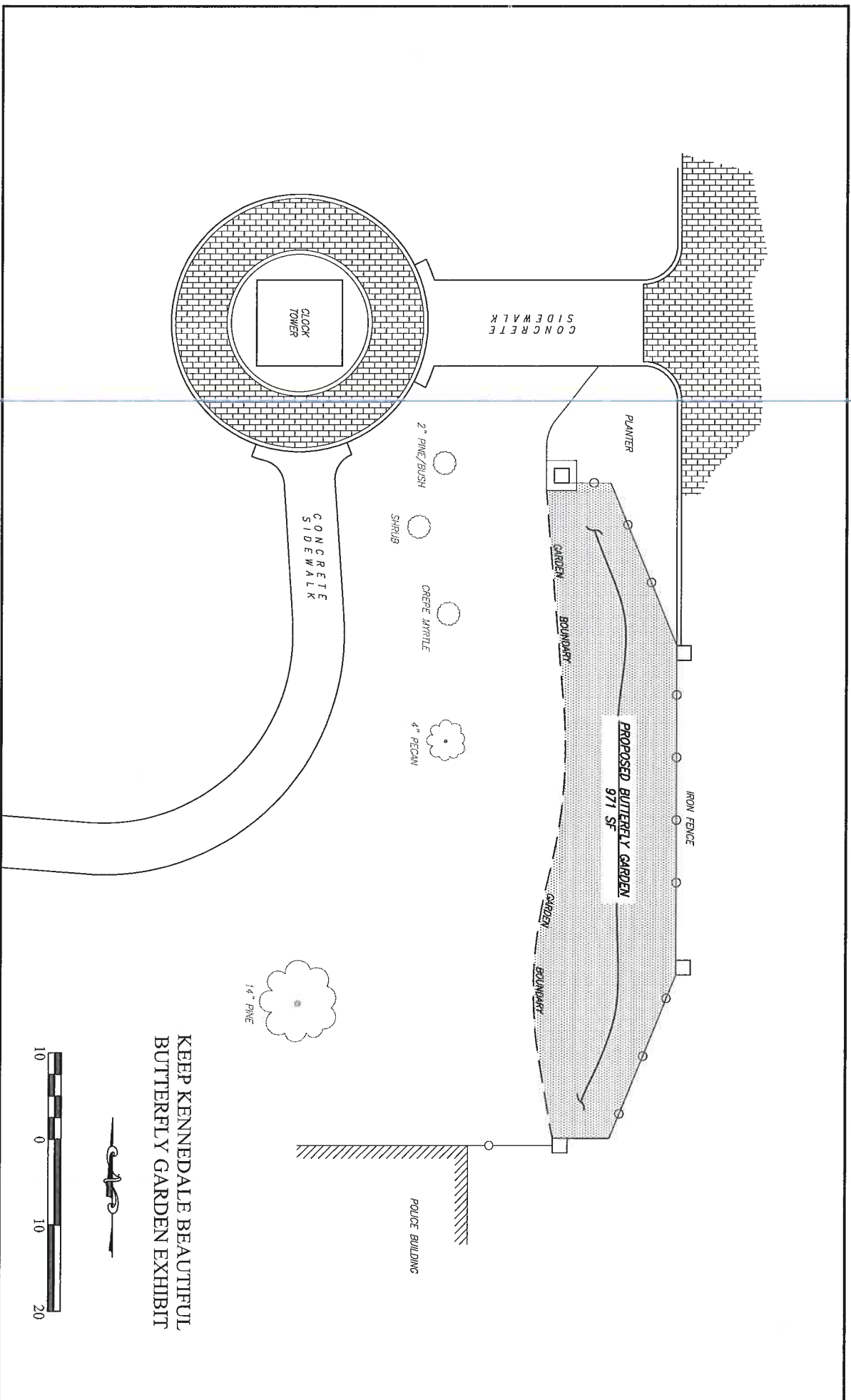
- A. Timeline
- B. Irrigation
- C. Design and Plants
- D. Signage
- E. Budget
- F. Volunteers to complete the planting etc.

IV. Recommendation:

Approve

V. Attachments:

1.	Garden Exhibit	Butterfly Garden Exhibit_0001.pdf
2.	Signage	Signage.pdf





2035 Contractors Road #7
Sedona, AZ 86336
Phone: 928 282-1049
Fax: 928 282-1261
www.gardenmarker.com



Interpretive Signs offer outdoor solutions to signage. They are made of aluminum and will last for years. For a quality custom sign to identify your plants and trails try our Dura-Last Signs.



Made of Durable Aluminum

erved Privacy Statement

9/5/2012



Dura-Last Plant, Trail and Interpretive Signs

Custom designed and made to **last for years**. Our signs are made of durable aluminum. In our process, the sign is baked, and the image forms a permanent bond to the metal. It's not simply printed on the top of the sign. Then we apply Ultra Violet inhibiting laminate to further extend the life of the sign. Finally, brilliant, full color signage to identify plants and trails! We will be happy to help you design your signs, or simply send us your files. [See file tips below](#). Available in 7" x 5" or 10" x 8". Designed to be used with our black sign holder sold below. **It usually takes 1-2 weeks to ship.**

★ See Our Impressive Test Results

7" x 5" Dura-Last Signs		Sample Signs
Part Number: 311-75DL	Made in the USA	Samples, ideas and tips for your 7" x 5" custom sign
Price: \$16.50each		Click on the button below
ADD TO CART		★
8" x 10" Dura-Last Signs		Sample Signs
Part Number: 311-108DL	Made in the USA	Samples, ideas and tips for your 10" x 8" custom sign
Price: \$18.50 each		Click on the button below
ADD TO CART		★

Link to Botanical Names and Photos

Here is an indispensable site for finding botanical and common names of plants as well as descriptions and growing habits. They also have drawings and photos you can use on your signs.

[Botanical Names](#)

[Register](#)[Sign In](#)

Search for items and shops

[Cart](#)

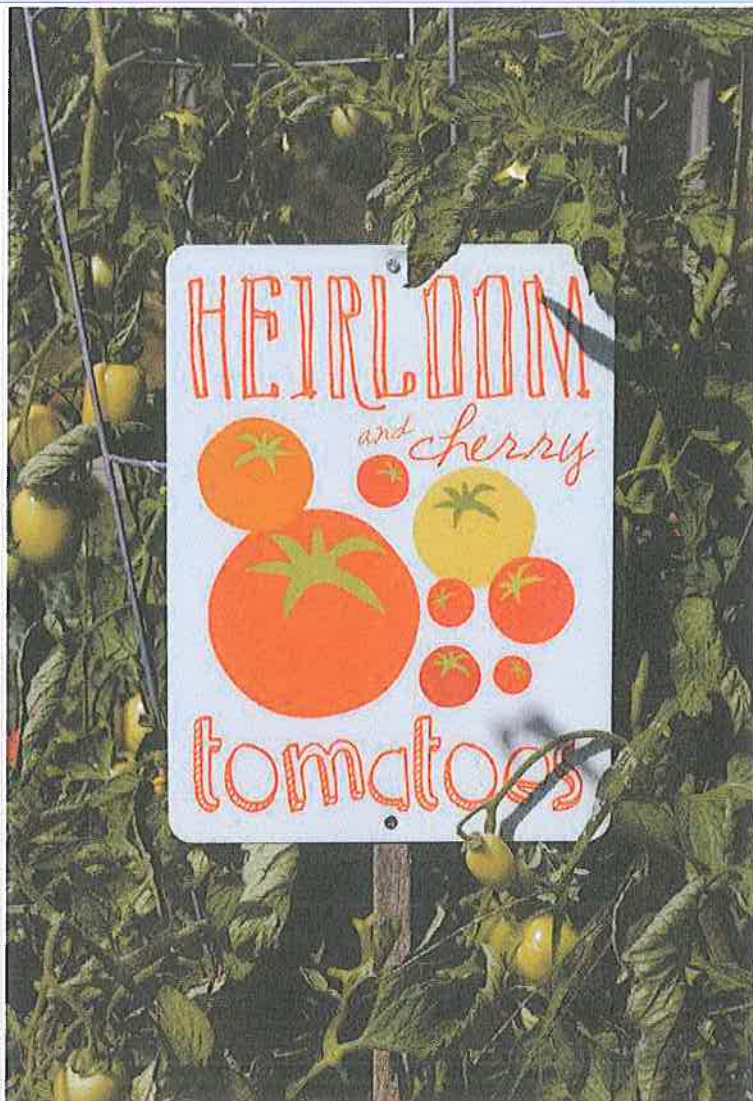
Welcome to Etsy, where you can buy over **10 million** unique handmade and vintage items from over **800,000** independent, creative businesses in over **150** countries.

[Home](#) » [BainbridgeFarmGoods](#) » [NEW SMALL 12x9 SIGNS](#)[Favorite](#)[Like this item?](#)

Add it to your favorites to revisit it later.

\$25.95 USD 2 available[Add to Cart](#)

Heirloom and Cherry Tomatoes Aluminum Garden Sign 9" X 12"

[Favorite](#)

Shop

[BainbridgeFarmGoods](#)

Urban Farm & Garden Signs

60
items[Add shop to favorites](#)[See who favorites this shop](#)

Shop owner

[CampBainbridge](#)Bainbridge Island,
United States[Favorites](#)[Circle](#)

Feedback: 105, 100% pos.

[Contact](#)

Item

[Add item to favorites](#)[See who favorites this item](#)[Tweet](#)[Like](#)

0

5 views

[0 admirers](#)**\$25.95** USD 2 available[Add to Cart](#)[Favorite](#)

Ships from United States

SHIP TO	COST	WITH ANOTHER ITEM
United States	\$5.00 USD	\$2.00 USD
Canada	\$10.00 USD	\$2.00 USD

"Heirloom and Cherry Tomatoes" aluminum outdoor sign, 9" X 12" inches - Weatherproof, UV resistant and ready to hang. Made on Bainbridge Island, Washington.

Have any questions? [Contact the shop owner.](#)

Date: October 8, 2012

Agenda Item No: REGULAR ITEMS - D.

I. Subject:

Discuss and consider action to appoint a Vice Chair to the Keep Kennedale Beautiful Commission

II. Originated by:

Kelly Cooper, Director of Human Resources

III. Summary:

This item is to give the board an opportunity to discuss and take action to appoint a Vice Chair as outlined in the KKB Bylaws. Last month the board approved the Chair and Secretary appointments, however deferred the Vice Chair appointment until NaMicha Williams was available for the discussion.

As discussed last month, the incumbent appointments can be reappointed for another year. The current Vice Chair is NaMicha Williams.

IV. Recommendation:

Approve

V. Attachments:

Date: October 8, 2012

Agenda Item No: REGULAR ITEMS - E.

I. Subject:

Discuss and consider any action necessary to finalize the October 20, 2012 Recycling Event, "Bring It! - Paint, Paper, P.J.'s and Plugs"

II. Originated by:

Kelly Cooper, Director of Human Resources

III. Summary:

This will be the last meeting prior to our event on October 20, 2012. This item will give us the opportunity to finalize any last minute plans. Items to discuss may include, but are not limited to:

- A. Banners and Signage
- B. Volunteers
- C. Traffic Flow
- D. Position Assignments
- E. Schedule for the Day of the Event
- F. Historian
- G. Other Items as needed

IV. Recommendation:

None

V. Attachments:

1.	Site Layout	Recycle Site Layout_0001.pdf
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Date: October 8, 2012

Agenda Item No: REGULAR ITEMS - F.

I. Subject:

Discuss and approve action necessary to change the day of the week the board meets

II. Originated by:

Kelly Cooper, Director of Human Resources

III. Summary:

This item was discussed last month with no decision. The board asked to continue the discussion this month. A request has been made to move the meeting from Monday to another day of the week due to conflicts which will limit participation.

The board should discuss and determine what day of the week will be best to meet this next year to ensure the highest level of participation by all board members.

IV. Recommendation:

Approve

V. Attachments:

Date: October 8, 2012

Agenda Item No: REGULAR ITEMS - G.

I. Subject:

Discuss and approve planting a small zeroscape flowerbed at Public Works

II. Originated by:

Kelly Cooper, Director of Human Resources

III. Summary:

Larry Ledbetter, Director of Public Works asked if KKB would be interested in designing and planting a small area around the Public Works sign at the corner of North Little School Road and Kennedale Parkway. There will not be irrigation at the sight, so he would like it to be planted with drought tolerant plants with the zeroscaping design.

He is interested in something being done this fall if at all possible, and will provide the funding necessary for the plant material and preparation.

Should the board decide you would like to move forward, we will need to discuss with him a timeline and design.

IV. Recommendation:

Approve

V. Attachments: